

# Agenda

## Planning Committee

Date: **Wednesday 26 April 2023**

---

Time: **6.00 pm**

---

Place: **Council Chamber**

---

For any further information please contact:

**Democratic Services**

[committees@gedling.gov.uk](mailto:committees@gedling.gov.uk)

0115 901 3844

---

# Planning Committee

## Membership

**Chair** Councillor John Truscott

**Vice-Chair** Councillor Paul Wilkinson

Councillor Michael Adams  
Councillor Peter Barnes  
Councillor Chris Barnfather  
Councillor David Ellis  
Councillor Rachael Ellis  
Councillor Andrew Ellwood  
Councillor Mike Hope  
Councillor Rosa Keneally  
Councillor Meredith Lawrence  
Councillor Julie Najuk  
Councillor Barbara Miller  
Councillor Marje Paling  
Councillor John Parr  
Councillor Henry Wheeler

### **WEBCASTING NOTICE**

Please note that this meeting will be live streamed on the Council's YouTube channel and via the website ([www.gedling.gov.uk](http://www.gedling.gov.uk)). At the start of the meeting the Chair will confirm if all or part of the meeting is being broadcast.

You should be aware that the Council is a Data Controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with the Council's published policy.

For more information about how your personal data is collected and used please view our privacy notice <https://www.gedling.gov.uk/elections-privacy/>

## **AGENDA**

**Page**

1. **Apologies for Absence and Substitutions**
2. **To approve, as a correct record, the minutes of the meeting held on 29 March 2023**  
**Planning Committee Protocol** 5 - 15
3. **Declaration of Interests**
4. **Application no. 2021/0126 - Beacon Baptist Church, Killisick Road, Arnold, NG5 8BD** 21 - 34
5. **Application no. 2022/0009 - Sarval, Stoke Lane, Stoke Bardolph, NG14 5HJ** 35 - 42
6. **Application no. 2022/1316 - Land off Lime Lane, Arnold, NG5 8PW** 43 - 61
7. **Enforcement ref: 0212/2022 - Land at Lime Lane Woods, Lime Lane, Arnold** 63 - 74
8. **Future Planning Applications** 75
9. **Planning Delegation Panel Action Sheets** 77 - 94
10. **Any other items which the Chair considers urgent**